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| | Sherry L. Leonardi | (Depositor's name) |
|----------|--------------------|--------------------|
| Sherry 3 | . Bemardi | (Signature) |
| | July 26, 2010 | (Date) |
| | | |

APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 10/02/2006 Per-Ola Vallebrant 2802-521-004 US 10/549 728 4698

TITLE OF INVENTION: ARRANGEMENT FOR CONTROLLING A HYDRAULICALLY DRIVEN MOTOR

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|--|--------------|--|---------------------|----------------------|---------------------------|------------|
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$1810 | 07/29/2010 |
| EXAM | INER | ART UNIT | CLASS-SUBCLASS | | | |
| KERSHTE | YN, IGOR | 3745 | 091-418000 | • | | |
| I. Change of correspondence address or indication of "Fee Address" (37 CPR I.53). Change of correspondence address (or Change of Correspondence Address from PTO/SPI 122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SPI 42). Number is required. | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agento SR, alternatively. (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be particed. | | era 2 | 1_Daniel J. Whitman 23 | |
| 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) | | | | | | |

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Please check the appropriate assignee category or categories (will not be printed on the patent): 🔲 Individual 🛮 Corporation or other private group entity 🚨 Government

A check is enclosed.

PARKER-HANNIFIN CORPORATION

Daniel J. Whitman

Cleveland, OH USA

45835

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